

NAME: _____

GRADE: _____

BCS Elementary School

Summer Reading Log

Please turn in to the office on first week of school **(August 16-August 25, 2023)**

0010238

NO AUDIO BOOKS

| | | |
|---|-------------------|------------------------------|
| Book Title: | | Number of Pages read: _____ |
| Author : | | Number of Pages in Bk: _____ |
| Student Signature: | Parent Signature: | |
| Signatures of Parent and Student verify the information above is correct | | |

| | | |
|---|-------------------|------------------------------|
| Book Title: | | Number of Pages read: _____ |
| Author : | | Number of Pages in Bk: _____ |
| Student Signature: | Parent Signature: | |
| Signatures of Parent and Student verify the information above is correct | | |

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